



**OFFICE OF THE CHIEF EXECUTIVE OFFICER,  
JHARKHAND STATE KHADI AND VILLAGE INDUSTRIES BOARD,  
UDYOG BHAWAN, 2<sup>ND</sup> FLOOR, RATU ROAD, RANCHI-834001.  
E-Procurement <http://jharkhandtenders.gov.in>.**



Short- e-Procurement Notice  
Tender Ref.no.: NIT-14/JSKVIB/JHANKI/2025-26 Date: 08.01.2026

1.	Mode of tender	Online through <a href="http://jharkhandtenders.gov.in">http://jharkhandtenders.gov.in</a> .
2.	Name of the work	"JHANKI" for the Republic Day on 26 th January 2026, on open trailer at Ranchi & Dumka.
3.	Time of Completion	10 Days Month
4.	Date & Time of Publication of Tender on Website	08.01.2026
5.	Start Date Time of bid online submission	08.01.2026
6.	Pre-Bid Meeting	10.01.2026 up to 01:30 Hrs.
7.	Last Date & Time of Bid Submission	17.01.2026 at 3:00 P.M.
8.	Opening date of Technical bid	19.01.2026 at 3:30 P.M.
9.	Date & Time for Opening of Financial Bid	Date to be announced later by competent authority.
10.	Place of opening of Technical bid	<b>Office of the Chief Executive Officer,</b>
11.	Submission of Tender Fee & EMD	Tender fee Rs. 1000.00 (non-refundable) & EMD Rs.5,000.00 is to be received through online mode only. Bidders can use internet banking facility for faster processing of Tender fee Alternatively, Bidders can use NEFT/RTGS challan generated for the tender from <a href="http://jharkhandtenders.gov.in">http://jharkhandtenders.gov.in</a> portal.

No Hardcopy/Physical copy is required to be submitted for tender opening/evaluation. However, Department may ask original documents for verification before award of contract.

Note: Only e-tenders will be accepted.

Further details are available on Jharkhand Government e-procurement website-<http://jharkhandtenders.gov.in> & [www.jharkhandkhadi.net](http://www.jharkhandkhadi.net)

  
Chief Executive Officer  
JSKVI B, Ranchi.

NIT-14/JSKVIB/JHANKI/2025-26 Date: 08.01.2026



## **GENERAL CONDITIONS:-**

1. Tender fee (non-refundable) of Rs. 1000/- (Rs. One thousand) Only.
2. Installation of all Material, Lighting, Sound System, Printing, Banner, Leaflets etc. for 26th January, 2026, expenses will be borne by the art and creative/ Event Company.
3. Earnest Money Deposit ("EMD") Rs. 5,000/- (Rs. Five Thousand) Only.
4. The Tender document can be downloaded from office website ([www.jharkhandkhadi.net](http://www.jharkhandkhadi.net)). & apply only through <http://jharkhandtenders.gov.in> portal.
5. The tender can be submitted till 03:00 PM on 17/01/2026 at JSKVIB Office. Bids will be opened on dated 19/01/2026 at 03.30 PM in the presence of representatives of the companies and the Board. The technical bid will include a 3D presentation of plan and design of Jhanki which will be presented by bidders to the tender inviting authority. On the basis of Presentation the tender inviting authority will shortlist the bidders and their financial bid will be opened. Financial Bids of non qualifying bidders will be returned.
6. Agencies will bid for both locations i.e. for Ranchi & Dumka compulsorily.
7. Terms and conditions and other details can be enquired from the same office during working hours. Jharkhand State Khadi and Village Industries Board reserve the right to accept or reject any or all offers without assigning any reasons thereof.

## **Detailed Terms and Conditions:**

### **Eligibility Criteria:**


1. The Tenderer's Head office should be in Ranchi, Jharkhand only.
2. Valid PAN Card.
3. GST if applicable (Exemption Declaration/Certificate to be enclosed)
4. SSI/NSIC/MSME Registration Certificate (If applicable)
5. Past Experience: Work Orders/Completion Certificates etc from the government office(s) in Jharkhand, pertaining to such or similar events.
7. ITR for last 03 (three) years. [2022-23, 2023-24 & 2024-25]
8. Citation received in last 03 (three) years from the govt. office(s) in Jharkhand (if any)
9. The Tenderer shall submit an Notarized Affidavit to the effect that it has never been blacklisted by any govt. offices.

### **Mode of Submission of Bid:**

Apply only through <http://jharkhandtenders.gov.in> portal.

### **Terms and Conditions:**

1. Bidder will quote rates for both locations as per the table in Price Bid. (Format present as Annexure-II)
2. Rates should be inclusive of all taxes, duties, transportation, installation, etc. at site.
3. The tender inviting authority reserves the right to cancel the tender, reject all tenders at any point of time without assigning any reason.
4. Jurisdiction for any disputes arising out of the tender will be Ranchi, Jharkhand.

  
Chief Executive Officer  
JSKVI B, Ranchi.



**BIDDER DETAILS**

1. Name and Address of the Firm/ Company:
2. Registered Address of the Firm/Company:
3. Year of Formation/ Incorporation:
4. Local Agent/ Partner Contact Address:
5. Contact Person (Company/Local)
  - a) Name:
  - b) Designation:
  - c) Phone:
  - d) Fax:
  - e) Contact No:
  - f) E-mail
6. Name and address of Principal Company (if there is any):
7. Brief description of the main and subsidiary business line of the company:
8. No of Years of Experience of the company in related work:



## "PRICE BID"

To be submitted only through <http://jharkhandtenders.gov.in> portal.

S. N.	Description	Rate in figures (INR Rs.) (Inclusive of all taxes, duties, transportation and any other charges.)
1.	Planning, designing and preparing of "JHANKI" for republic day on 26 <sup>th</sup> January, 2026" at Ranchi.	
2.	Planning, designing and preparing of "JHANKI" for republic day on 26 <sup>th</sup> January, 2026" at Dumka.	

*Handwritten signatures and initials:*  
A large signature on the left, a smaller signature in the middle, and a signature on the right.