झारखण्ड सरकार
Govt. of Jharkhand

झारखण्ड राज्य खादी एवं ग्रामोद्योग बोर्ड
JHARKHAND STATE KHADI AND VILLAGE INDUSTRIES BOARD
(झारखण्ड सरकार का उपक्रम)
(Government of Jharkhand Undertaking)

पत्रांक / Ref. No. : 24/मु. का. प० को०

दिनांक / Dated : 11/01/2020

VERY SHORT TENDER NOTICE

"Jharkhand State Khadi and Village Industries Board " invites tender from reputed & established Art and creative/ Event companies for planning, designing and preparing of "JHANKI" for Republic Day on 26th January 2020, on open trailer **at Ranchi and Dumka.**

Time Schedule of Tender

Sl.No.	Particulars	Date	Time
a.	Pre-bid Meeting	17.01.2020	11:00 hrs
b.	Bid Submission end date and time	22.01.2020	10:30 hrs
c.	Presentationand Opening of Tender Documents	22.01.2020	11:30 hrs

Detailed tender document can be downloaded from the website : www.jharkhandkhadi.net
The Board reserves the right to withdraw/amend the tender without any notice or assigning any reason.

14/1/2020
Chief Executive Officer

उद्योग भवन, द्वितीय तल, रातु रोड, राँची – 834001 (झारखण्ड) / Udyog Bhawan, 2nd Floor, Ratu Road, Ranchi - 834001 (Jharkhand)
दूरभाष / Phone : 0651-2280970, फैक्स/Fax : 0651-2280900
वेबसाईट / Website : www.jharkhandkhadi.net ईमेल / E-mail : headeoffice@jharkhandkhadi.net

झारखण्ड सरकार

Jharkhand State Khadi and Village Industries Board

(A Govt. of Jharkhand Undertaking)

D.I.C. Campus, UdyogBhawan, 2ndFloor, Ratu Road, Ranchi.

Ref no. 24 Date: 11/01/2020

Very Short Tender Notice – Detailed Tender Document

Jharkhand Khadi Boardinvites tender from reputed & established Art and creative/ Event companies for planning, designing and preparing of "JHANKI" for Republic Day on 26th January 2020, on open trailer **at Ranchi and Dumka**.

Time Schedule of Tender

Sl.No.	Particulars	Date	Time
a.	Pre-bid meeting	17.01.2020	11:00 hrs
b.	Bid Submission end date and time	22.01.2020	10:30 hrs
c.	Presentationand Opening of Tender Documents	22.01.2020	11:30 hrs

GENERAL CONDITIONS:-

1. Earnest Money Deposit ("EMD") Rs.5,000/-.
2. The All Material, Lighting, Sound System, Printing, Banner, Leaflets etc. for 26th January, 2020 installed and expenses will be borne by the art and creative/ Event Company on 26th January, 2020.
3. Tender fee (non-refundable) of Rs. 200/- in the form of Demand Draft from Nationalized bank in favour of "Jharkhand State Khadi and Village Industries Board "payable at Ranchi and has to be submitted during submission of tender documents.
4. The Tender document can be downloaded from office website (www.jharkhandkhadi.net).
5. The sealed tender can be submitted till 10:30 AM on 22/01/2020 at JSKVIB Office. Bids will be opened on the same date at 11.30 AM in the presence of representatives of the companies and the Board. The technical bid will include a 3D presentation of plan and design of Jhanki which will be presented by bidders to the tender inviting authority. On the basis of presentation the tender inviting authority will shortlist the bidders and their financial bid will be opened. Financial Bids of non qualifying bidders will be returned.
6. Agencies will bid for both locations compulsorily.
7. Terms and conditions and other details can be enquired from the same office during working hours. Jharkhand State Khadi and Village Industries Board reserves the right to accept or reject any or all offers without assigning any reasons thereof.

DetailedTerms and Conditions:

Eligibility Criteria:

Bidder will enclose the following documents self certified in the technical bid (first envelope):

1. Covering Letter on Letter Head of the Bidder (Format present as Annexure-I and II)
2. Demand Draft for Rupees Five Thousand Only in favour of "Jharkhand State Khadi and Village Industries Board" payable at Ranchi and drawn on any nationalised bank
3. PAN
4. GST if applicable (Exemption Declaration/Certificate to be enclosed)
5. SSI/NSIC/MSME Registration Certificate (If applicable)
6. Past Experience: Work orders/completion certificates etc.
7. Experience Documents pertaining to such or similar events if any
8. ITR for last 2 years

Mode of Submission of Bid:

Interested agencies shall submit their tender document in two parts in two different envelopes, the first to be super scribed as – Technical BID for "JHANKI" for Republic Day on 26th January 2020.

The second envelope to be super scribed as – Financial BID for "JHANKI" for Republic Day on 26th January 2020. Both the envelopes to be put together in a third envelope to be super scribed as:

"Tender for "JHANKI" for Republic Day on 26th January 2020."
Tender Ref No.....Due Date of Submission.....

And to be addressed to:

The CEO,
Jharkhand State Khadi and Village Industries Board,
2nd Floor, UdyogBhawan, Ratu Road, Ranchi – 834 001

Terms and Conditions:

1. Bidder will quote rates for both locations as per the table in Price Bid. (Format present as Annexure-III)

2. Rates should be inclusive of all taxes, duties, transportation, installation, etc. at site.

3. The tender inviting authority reserves the right to cancel the tender, reject all tenders at any point of time without assigning any reason.

4. Jurisdiction for any disputes arising out of the tender will be Ranchi, Jharkhand.

14/1/2020

Covering Letter Format

To,

The CEO,

Jharkhand State Khadi and Village Industries Board, Ranchi

Sub: Tenderfor for"JHANKI" for Republic Day on 26th January 2020 Technical Bid cum Covering Letter

Dear Sir,

Please find enclosed our tender documents as per the subject matter.

We have fully understood the terms and conditions of the tender and shall abide by them during the tender process.

All information provided by us are true, any information furnished found to be untrue will result in disqualification and any legal action may be pursued by the tender inviting authority thereof.

We also understand that the tender inviting authority reserves the right to cancel the entire tender or disqualify our bid at any point of time without assigning any reason.

Signature of Bidder:

Name of Bidder:

Seal of Bidder:

Date:

ANNEXURE - II

BIDDER DETAILS

1. Name and Address of the Firm/ Company:

2. Registered Address of the Firm/ Company:

3. Year of Formation / Incorporation:

4. Local Agent/ Partner Contact Address:

5. Contact Person (Company/Local)

a) Name:

b) Designation:

c) Phone:

d) Fax:

e) Contact No:

f) E-mail

6. Name and address of Principal Company (if there is any):

7. Brief description of the main and subsidiary business line of the company:

8. No of Years of Experience of the company in related work:

ANNEXURE - III

"PRICE BID"

To,

The CEO,

Jharkhand State Khadi and Village Industries Board,

Ranchi

Sub: Price Bid for"JHANKI" for Republic Day on 26th January 2020

Dear Sir,

I have gone through the Terms and Conditions as detailed in the Tender Notice No. , dated 11-01-2020, for "Tender for planning, designing and preparing of "JHANKI" for republic day on 26th January, 2020"

I am agreeable to all the terms and conditions mentioned therein. My rates are furnished below both in words and figures.

S. No.	Description	Rate in figures (INR Rs.)(inclusive of all taxes, duties, transportation and any other charges.)	Rate in words (INR Rs.) (inclusive of all taxes, duties, transportation and any other charges.)
01	Planning, designing and preparing of "JHANKI" for Republic day on 26th January, 2020 at Ranchi and Dumka		

Signature & Seal